



General Membership Meeting

12:00 p.m. (Noon), February 1, 2016

Ambassador Restaurant

AGENDA

- I. Welcome, Prayer and Pledge of Allegiance**
- II. Review of January 2016 General Meeting Minutes**
- III. Committee Reports:**
 - a. Education Committee report
 - b. Ambassadors report
 - c. Leadership Guymon Committee report
 - d. Ag Committee report
 - e. Pioneer Days/PBR Committee Reports
- I. Upcoming Chamber Events**
 - a. *Eggs & Issues* – 7:00 a.m., Friday, February 5 at the Ambassador Restaurant
 - b. *Excellence In Ag Experience* – 6:00 p.m., Thursday, February 11 at the Pickle Creek Center
 - c. *Education Committee Meeting* – 12:00 p.m., Tuesday, February 16. Pub on the Bricks.
 - d. *Eggs & Issues* – 7:00 a.m., Friday, March 4 at the Ambassador Restaurant
 - e. *Livin' Green Ribbon Cutting* – 8:15 a.m., Saturday, March 12.
- II. Community Events**
 - a. *Medicare Meeting* – Monday, February 1, 6:00 p.m. at Main Street Guymon Office.
 - b. *Ground Hog Supper* – 11:00 a.m. – 1:00 p.m. & 5:00 – 7:00 p.m., Monday, February 1, VMUMC Enrichment Center.
 - c. *Souper Bowl of Caring* – 11:30 a.m. – 1:00 p.m., Sunday, February 7, VMUMC Enrichment Center (fundraiser for Oaks of Mamre)
 - d. *OPSU Top Hand Auction* – 7:00 p.m., Saturday, February 13, Pickle Creek Center
 - e. *Diabetes Support Group* – 6:00 -7:00 p.m., Monday, February 15, Main Street Guymon Office
 - f. *Guymon Community Theatre's production, The Man Of LaMancha*, Feb 11-14 &, 19-20
 - g. *His & Hers Home Show* – February 27 & 28, Texas County Activity Center
 - h. *Guymon Emergency Preparedness Fair* – 5:30 – 8:30 p.m., Tuesday, March 22, Texas County Activity Center
- IV. Presentation of Community Kudos and Local Entrepreneur Awards**
- V. Old Business**
- VI. New Business**
- VII. Adjourn** - Next meeting: Monday, March 7, 2016 at 12:00 p.m. at the Ambassador Restaurant
- VIII. Presentation** ~ Presentation by Memorial Hospital of Texas County