

# Guymon Pioneer Days Mercantile

## Exhibitor Application

# 2018

***PLEASE send in applications ASAP!***

*Please Print*

NAME OF BUSINESS \_\_\_\_\_

DATE \_\_\_\_\_

EXHIBITOR CONTACT NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

CELLPHONE \_\_\_\_\_

**OK Tax # or SS# (positively a must)**

What will your booth be selling? \_\_\_\_\_

**(Please include everything you will be selling at your booth.**

**Company rules are required if there is a limitation of dealers per show. Send with application.)**

***If you bring something that is NOT on your application, you may not be able to sell it if someone else has it on their application.***

I will need \_\_\_\_\_ 10 X 10 craft booth (s) \$90.00 \_\_\_\_\_ 8' table (s) \_\_\_\_\_ Chairs  
(3 Booths Max to the first 4 applicants wanting them)

\_\_\_\_\_ 10 X 10 commercial booth (s) \$125.00 \_\_\_\_\_ peg board (s) \_\_\_\_\_ Electricity  
3 Booths Max to the first 4 applicants wanting them) **(peg boards are one per space, middle aisles only)**

Do you have: a tent \_\_\_\_\_ grids \_\_\_\_\_ or other \_\_\_\_\_.

Do you have any special needs? \_\_\_\_\_

**\$5.00 EXTRA IF PAYING WITH CREDIT CARD**

**Make ALL checks payable to Guymon Chamber of Commerce.**

Send Application To: \_\_\_\_\_

OR Email to **WITH CREDIT CARD # (VISA, MASTER CARD, ETC)**

Susan Seal

**WITH PAYMENT!! AND EXTRA \$5.00**

P.O.Box 216

guymonmerch@yahoo.com

Waukomis, OK 73773

*You can call Mercantile Co-Chairperson Susan Seal at 580-395-0036 if you need any additional information.*

*There will be a card sent back to the applicants, notifying the status of your application.*

Circle card type \_\_\_\_\_

\_\_\_\_\_ Visa \_\_\_\_\_

\_\_\_\_\_ Mastercard \_\_\_\_\_

\_\_\_\_\_ American Express \_\_\_\_\_

\_\_\_\_\_ Discover \_\_\_\_\_

Card number \_\_\_\_\_

Expiration Date \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_/\_\_\_\_

CVV \_\_\_\_\_

\_\_\_\_\_(3 numbers on back of card)

Signature \_\_\_\_\_