

# Guymon Pioneer Days Mercantile 2019

## Exhibitor Application

*Please submit applications ASAP!*

*Please print legibly!*

\_\_\_\_\_  
Name of Business

\_\_\_\_\_  
Date of application

\_\_\_\_\_  
Exhibitor Contact (Name)

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
Cell Phone #

\_\_\_\_\_  
Mailing address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
**OK Tax # or Social Security # - REQUIRED**

What will you be selling? Please include everything you will be selling at your booth. Some companies have limitations on the number of representatives per show. Please include those with the application. *If you bring something that is NOT on your application, you may not be able to sell it if someone else has it on their application.*

\_\_\_\_\_  
Please reserve

\_\_\_\_ 10' X 10' Craft booth(s) @ \$90 each. \_\_\_\_ 8' table(s) \_\_\_\_ chairs  
(Max of three (3) booth spaces for the first four (4) entries ONLY.)

\_\_\_\_ 10' X 10' Commercial booth(s) @ \$125 each. \_\_\_\_ Peg board(s) \_\_\_\_ electricity  
(Max of three (3) booth spaces for the first four (4) entries ONLY.) \*Peg boards are one per space, middle isles only

Do you have: tent \_\_\_\_ grids \_\_\_\_ other \_\_\_\_

Do you have any special needs? \_\_\_\_\_

**Make all checks payable to: Guymon Chamber of Commerce**

*Please call Mercantile Co-Chair, Susan Seal, 580.395.0036, if you need any additional information.*

Mail application to: Susan Seal, P. O. Box 216, Waukomis, OK 73773. You will receive a card with the status of your application.

When paying with credit/debit, please increase by \$5 for amounts up to \$125; \$7 for amounts \$126 - \$200; \$10 for amounts \$201 - \$250.

Card type (please circle): Visa      MasterCard      American Express      Discover

Card #: \_\_\_\_\_

Expiration: \_\_\_\_\_ CVV (back of the card): \_\_\_\_\_

Signature: \_\_\_\_\_